

Club Health Assessment for District 9 EC through July 2020

| MERNATIONE | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|----|----------------------|--|-----------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the I officers that do not have an active | 12 month | 1 | |
| Clubs less than two years of | old | | | | | | | | | | | | | | | | |
| 141008 Wilton | 03/12/2020 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 0 | | 0 | | 2 | R | M,MC,SC | N/R | 90+ Days | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 4308 ALBURNETT | 04/09/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | | N | | 1 | | |
| 39676 ANDOVER | 04/01/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 5 | | | R | T,M,VP,MC,SC | 7 | | |
| 116359 ANDREW | 03/20/2012 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 21 | | 1 | | 4 | R | MC,SC | 4 | | |
| 134659 Bellevue Area Centennial | 05/22/2018 | Active | 40 | 2 | 0 | 2 | 5.26% | 6 40 | | 0 | | | N | MC | 7 | | |
| 4310 BETTENDORF | 12/11/1942 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 47 | | 2 | | 2 | N | MC,SC | 7 | | |
| Exc Award (06/30/2017) 4312 BLUE GRASS | 01/03/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | á 10 | | 0 | | 2 | R | SC | 1 | | |
| Exc Award (06/30/2017) 4313 CEDAR RAPIDS NOON | 05/06/1920 | Active | 49 | 0 | 0 | 0 | 0.00% | ú 51 | | 0 | | | N | | 1 | | \$2,200.00 |
| 4315 CENTER POINT | 05/28/1959 | Active | 51 | 0 | 0 | 0 | 0.00% | 6 49 | | 5 | | | N | SC | 6 | | |
| Exc Award (06/30/2016, 06/30/ | (2018) | | ĺ | | | | | | | | | | | | | | |
| 4316 CLINTON | 03/10/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 1 | | | | P,M,VP,MC,SC | 5 | | |
| 4317 COGGON | 03/10/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 16 | | 1 | | | N | M,MC,SC | 6 | | |
| 4318 DAVENPORT BREAKFAST | 09/13/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | | N | MC,SC | 24+ | | |
| 4319 DAVENPORT VILLAGE | 11/24/1924 | Active | 33 | 0 | 5 | -5 | -13.16% | 6 40 | 4 | 0 | | | N | P,MC,SC | 7 | | |
| 4321 DE WITT | 05/15/1953 | Active | 72 | 0 | 3 | -3 | -4.00% | 82 | 19 | 0 | | | N | M,SC | 5 | | |
| Exc Award (06/30/2016) | | | [| | | | | | | | | | | 0.11.1/0.110.00 | | | |
| 37565 DELMAR | 10/08/1979 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 40 | | 7 | | 6 | N | S,M,VP,MC,SC | 24+ | | |
| 37313 DEWITT NITE | 06/27/1979 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 8 | R | MC,SC | 0 | | |
| 4324 ELDRIDGE | 06/15/1953 | Active | 69 | 0 | 0 | 0 | 0.00% | ₆ 73 | | 0 | | | N | MC | 0 | | \$56.42 |
| Exc Award (06/30/2017, 06/30/ | • | | | | _ | | | | | | | | _ | S,M,SC | _ | | |
| 119536 Fairfax | 06/04/2013 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 1 | | 4 | R | SC SC | 5 | 90+ Days | |
| 124541 Fruitland Community | 04/08/2015 | Active | 25 | 0 | 0 | 0 | 0.00% | ó 24 | | 5 | | | R | 00 | 5 | | |



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| WIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | 5 | |
| 34383 | GOOSE LAKE | 08/30/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 2 | R | P,M,MC,SC | 5 | | |
| 40101 | HIAWATHA | 06/26/1981 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 2 | | M,VP,MC,SC | 5 | | |
| 36296 | LONG GROVE | 12/18/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 21 | | None | | P,T,M,VP,MC SC | 21 | | |
| 43600 | LOST NATION | 03/22/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 13 | | 7 | | 12 | R | M,VP,MC,SC | 16 | | |
| 36046 | LOW MOOR | 09/06/1978 | Active | 65 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | | N | | 0 | | \$800.00 |
| 36045 | LOWDEN | 09/06/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 2 | | VP | 2 | | |
| 105011 | MAQUOKETA | 03/23/2009 | Active | 3 | 3 | 0 | 3 | 100.00% | 18 | | 0 | | | | M,VP,MC,SC | 5 | | |
| 4333 | MARION NOON | 11/19/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | 2 | R | MC | 0 | | |
| 4334 | MECHANICSVILLE | 12/17/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | P,T,M,MC,SC | 0 | | |
| 44815 | MILES | 04/03/1985 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 8 | R | P,T,M,MC,SC | 4 | | |
| 4126 | MONTICELLO | 05/02/1941 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | | 5 | | 2 | R | | 7 | | \$30.00 |
| 4336 | MOUNT VERNON | 03/26/1924 | Active | 42 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | MC,SC | 0 | | |
| 77963 | MUSCATINE | 12/17/2003 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | | M,VP,MC,SC | 5 | | |
| 82242 | OLIN | 05/07/2004 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 3 | R | M,VP,MC,SC | 2 | | |
| 33648 | OTTER CREEK AREA L C | 04/30/1977 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | R | M,MC | 0 | | |
| 41307 | PARK VIEW | 05/25/1982 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | | T,VP,MC,SC | 0 | | |
| 4132 | PRESTON | 04/09/1973 | Active | 28 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 2 | | M,VP,MC,SC | 3 | | |
| 4341 | STANWOOD | 04/24/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | | VP,MC | 0 | | |
| 4343 | TIPTON | 11/08/1949 | Active | 81 | 0 | 3 | -3 | -3.57% | 77 | 4 | 0 | | | N | VP,MC | 0 | | |
| 4350 | WALCOTT | 02/09/1973 | Active | 52 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | MC | 4 | | |
| 4351 | WALKER | 06/02/1959 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | S,M,VP,MC,SC | 6 | | |
| 4352 | WEST BRANCH | 03/30/1950 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | MC,SC | 7 | | \$1,028.00 |
| 4353 | WEST LIBERTY | 04/20/1953 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 11 | | | N | P,VP,MC,SC | 24+ | | |
| 36438 | WHEATLAND | 01/18/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 23 | | None | | P,T,M,VP,MC SC | 24+ | | |
| 4140 | WYOMING | 05/08/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 19 | | T,M,VP,MC,SC | 5 | | |
| | | | ı | ı | | | | | | | I | | | | | | ı | 1 |



Club Health Assessment for District 9 EC through July 2020

| WIERNATION | IN | | | | | Status | ; | | | M | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-----------------------|-------------------|--------------------------------------|----------------|----|---|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|---------|--|----------|---|--|---|-----------------------|---|---|--|------------|--|
| Club Number | Club Name | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on | nber of t status ovithin last wo year | quo st | If below 15 members appears | S | | | If net los is greate than 20 ^o appears | er % | | months | 3 more tha | an of ar repeat | | Notes the officers the do not had an active | veappears | nths | |
| | ew Cancel ubs Club | led Net S Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths .go | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 44 | 0 0 | 0 | 1,318 | 6 | 11 | -5 | -0.38 | % | 1,345 | 30 | | 32% | 25% | 0% | 5% | (|) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 MC through July 2020

| WIERNATION | MA. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|-----------------|---|--------|--|-----------------------|------|------------------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more thar one year n appears i | repeat | | officers that | If no report at 12 month eappears in red | \$ | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 4183 AL | TOONA | 04/24/1947 | Active | 53 | 0 | 0 | 0 | 0.00% | ₆ 56 | | 0 | | | N | VP,SC | 10 | | |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 4266 AM | MES | 03/13/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | | N | SC | 1 | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | |] |
| 64473 AM | MES BREAKFAST | 06/30/2001 | Active | 23 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 1 | | 2 | R | M,MC,SC | 4 | | |
| | Award (06/30/2016, 06/30/20 | , | | [| | | | | | | | | | | | | |] |
| 101922 AM | MES CAMPUS | 05/06/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 8 | | |
| 4267 AM | MES EVENING | 04/19/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | ₆ 7 | | 0 | | | ΙP | S,T | 1 | | \$100.00 |
| | Award (06/30/2017, 06/30/20 | • | | [| | | | | | | | | | | | | | |
| 4184 AN | IKENY | 04/11/1941 | Active | 26 | 0 | 1 | -1 | -3.70% | ó 23 | 22 | 1 | | | N | M,VP,MC | 0 | 90+ Days | |
| 42642 BE | EAMAN | 05/26/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 7 | | M,VP,MC,SC | 11 | | |
| 4185 BC | ONDURANT | 04/26/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 40 | | 1 | | | N | M,MC,SC | 14 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | |] |
| 33513 CL | IVE | 03/15/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 8 | | 7 | R | MC,SC | 13 | | |
| 4272 CC | DLO | 12/13/1962 | Active | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 4191 DE | ES MOINES HOST | 04/05/1920 | Active | 24 | 0 | 0 | 0 | 0.00% | ú 23 | | 0 | | | N | MC,SC | 24+ | | |
| 128755 De | es Moines Outreach | 08/30/2016 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 1 | | 3 | R | | 14 | | |
| 122552 De | es Moines Parks Community | 06/26/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | ₆ 7 | | 6 | 1 | None | | P,S,T,M,VP | 15 | | |
| MC | ES MOINES SOUTH DES DINES Award (06/30/2017) | 04/27/1954 | Active | 25 | 0 | 0 | 0 | 0.00% | ő 22 | | 0 | | 2 | R | MC,SC M,MC,SC | 5 | | |
| 4323 DY | · | 01/24/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 39 | | 1 | | | | VP,MC,SC | 0 | | |
| 47508 EA | AST DES MOINES | 06/22/1987 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 3 | 1 | None | | P,S,T,M,VP | 5 | | |
| 120567 Fo | rt Des Moines | 10/16/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 14 | 1 | None | | MC,SC P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 4326 GA | ARWIN | 06/23/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 1 | | 13 | | M,VP,MC,SC | 6 | | |
| 4275 GII | LBERT | 03/08/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 13 | 1 | None | | P,S,T,M,VP | 24+ | | |
| Exc A | Award (06/30/2017) | | | | | | | | | | | | | | MC,SC | | | |

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Club Health Assessment for District 9 MC through July 2020

| WTERNAT. | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the li officers than do not have an active | 12 months | 5 | |
| 4327 (| GLADBROOK | 05/06/1960 | Active | 18 | 1 | 1 | 0 | 0.00% | 20 | 53 | 0 | 1 | None | | P,S,T,M,VP MC,SC | 4 | | \$50.00 |
| 4198 (| GRIMES | 02/04/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | M,SC | 13 | 90+ Days | |
| Ex | c Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | j |
| 4328 (| GRINNELL | 10/04/1961 | Active | 49 | 0 | 1 | -1 | -2.00% | 50 | 36 | 0 | | | N | MC | 5 | | |
| 4277 (| GRUNDY CENTER | 01/25/1968 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 1 | | |
| 4201 | JOHNSTON | 12/18/1944 | Active | 45 | 0 | 3 | -3 | -6.25% | 52 | 14 | 1 | | | N | SC | 8 | | |
| 4282 k | KELLOGG | 09/17/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 3 | R | M,VP,MC,SC | 4 | | |
| 4283 L | LAUREL | 10/07/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 12 | | |
| 4287 N | MARSHALLTOWN EVENING | 03/03/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | N | WO,00 | 1 | | |
| 4286 N | MARSHALLTOWN NOON | 05/25/1921 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 5 | R | T,M,VP,MC,SC | 13 | | |
| 42161 N | MC CALLSBURG | 01/24/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 1 | None | | P,S,T,M,VP | 15 | | |
| 4208 N | MITCHELLVILLE | 03/30/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | MC,SC MC,SC | 1 | | |
| | c Award (06/30/2017) MONTEZUMA | 03/12/1947 | Active | 50 | 3 | 0 | 3 | 6.38% | 52 | | 0 | | | R | M,MC,SC | 6 | | |
| 4291 N | NEVADA | 05/06/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | | VP | 10 | | |
| | c Award (06/30/2017) NEWTON | 09/09/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | | N | S,M,MC,SC | 1 | | |
| 77465 F | PLEASANT HILL | 08/05/2003 | Active | 28 | 2 | 0 | 2 | 7.69% | | | 0 | | | N | M,SC | 4 | | \$350.00 |
| 4295 F | PRAIRIE CITY | 12/19/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,MC,SC | 15 | | |
| 4297 F | REINBECK | 05/22/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | T,M,MC,SC | 21 | | |
| 4299 \$ | STATE CENTER | 10/10/1930 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 5 | 1 | None | | P,S,T,M,VP | 13 | | |
| | STORY CITY | 12/29/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 3 | • | 140110 | | MC,SC M,VP,MC,SC | 5 | | |
| 4302 8 | | 09/15/1953 | Active | 35 | 0 | 1 | -1 | -2.78% | | 48 | 0 | | | N | MC,SC | 23 | | |
| 4345 | | 10/27/1930 | | | 0 | 0 | -1 | | | +0 | 3 | | 3 | | M,MC,SC | | | |
| | URBANDALE | 08/29/1945 | Active | 22 | | - | 0 | 0.00% | | | | | S | R | VP,SC | 8 | | \$500.00 |
| | c Award (06/30/2017) | 00/23/1340 | Active | 40 | 0 | 0 | U | 0.00% | 44 | | 1 | | | | , - | 4 | | φουυ.υυ |



Club Health Assessment for District 9 MC through July 2020

| MITERNATIONAL | Status | | Membership | Reports F | Finance LCIF |
|---|---|---|--|--|---|
| Club Club Char Number Name Dat | | Current YTD Member Members I Count Added | Members Net Net Count 12 o Dropped Growth Growth% Months fo | r dropped Last Officer Rotation President Activity | Account Balance Donations for current Fiscal Year |
| | Number of time on status quo within last two years | | If net loss is greater than 20% appears | If no When Number Notes the If no report report in 3 more than of officers than 12 months months one year repeat do not haveappears in appears in appears in terms an active red | |
| 32315 URBANDALE BREAKFAST 05/17/ | 976 Active | 13 0 | 0 0 0.00% 13 | 7 3 R S,M,MC,SC 24+ | \$200.00 |
| 4220 WEST DES MOINES 10/03/ | 930 Active | 16 0 | 0 0 0.00% 14 | 0 8 M,VP,SC 8 | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members Y Count Count Count Gain Count A | YTD N D YTD Net Gro | TD Member et Count 12 wth Months 6 Ago | | Officer with of Clubs Clubs of Cancelled L Report in balance in in Financial Cancelled Club Do | mbers % of Clubs Lost Cancelled for ue to Non-Financial cellation Reasons |
| 43 0 0 0 951 | 6 7 -1 -0. | 11% 981 | 22 56% 33% | 26% 7% 0 0% 0 0 | 0 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NC through July 2020

| AVTERN | ATIONAL | | Status | _ | | Me | embei | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|---------------------------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | 12 months | > | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 29087 | ACKLEY GENEVA L C | 04/17/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | VP,MC,SC | 13 | | |
| 4061 | ALGONA | 01/10/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | M,MC,SC | 10 | | |
| 4062 | ALLISON | 01/12/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | SC | 13 | | |
| 4064 | BELMOND | 10/17/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 5 | N | T,M,VP,MC,SC | 24+ | | |
| 4065 | BRITT | 08/25/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | N | M,MC,SC | 24+ | | |
| 4067 | BURT | 10/10/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 17 | 8 | 0 | | | N | M,SC | 24+ | | |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 49 | 1 | 1 | 0 | 0.00% | 52 | 8 | 0 | | | N | SC | 24+ | | |
| 4070 | CLARION | 05/01/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 21 | | |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 85 | 0 | 0 | 0 | 0.00% | 91 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | | 1 | | |
| 4072 | DOWS | 10/09/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 13 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 9 | 1 | 1 | None | | P,S,T,M,VP MC,SC | 6 | | |
| 43463 | ELDORA | 02/17/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 4076 | FLOYD | 08/26/1952 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 50 | 0 | | | | P,T,M,VP,MC SC | 11 | | |
| 4077 | FOREST CITY | 06/13/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | | P,M,VP,MC,SC | 24+ | | |
| 4078 | GARNER | 06/06/1924 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | 20 | 90+ Days | |
| 4080 | HAMPTON | 05/05/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | R | MC | 0 | | |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 3 | 0 | | | N | М | 0 | 90+ Days | |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 55 | 0 | 0 | 0 | 0.00% | 5 51 | | 3 | | | N | M,MC,SC | 13 | | |
| 4280 | JEWELL | 11/09/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | M,MC,SC | N/R | | |
| 4281 | KAMRAR | 07/30/1969 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | | IP | P,M,VP,MC,SC | 24+ | | |
| 4081 | KENSETT | 03/12/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 3 | R | MC,SC | 13 | | |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 3 | R | P,T,M,MC,SC | 15 | | |
| 33202 | MANLY | 01/19/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | 4 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |



Club Health Assessment for District 9 NC through July 2020

| ERNAT | IONA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|---------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net los is greate than 20% appears | r 6 | | months | When more that one year appears i | repeat | | | If no report to 12 months eappears in red | } | |
| 4084 N | MARBLE ROCK | 10/18/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 3 | | |
| 4085 N | MASON CITY | 05/12/1920 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | | | M,MC,SC | 1 | | |
| 4086 N | MASON CITY EVENING | 06/22/1971 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4087 N | NEW HARTFORD | 03/31/1972 | Active | 23 | 0 | 1 | -1 | -4.179 | 6 26 | 4 | 0 | | | | M,MC,SC | 9 | | |
| 4088 N | NORTHWOOD | 10/18/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | R | VP,MC | 0 | | |
| 44814 (| OSAGE | 04/19/1985 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 35 | | 0 | | | N | M,SC | 2 | | |
| 35146 F | PARKERSBURG | 03/20/1978 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 28 | 14 | 1 | | 2 | R | S,M,MC,SC | 13 | | |
| 4090 F | ROCKFORD | 10/29/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 27 | 2 | None | | P,S,T,M,VP MC.SC | N/R | | |
| 4091 F | ROCKWELL | 02/25/1957 | Active | 50 | 1 | 0 | 1 | 2.04% | 6 54 | | 1 | | | | M,MC,SC | 24+ | | |
| 4092 F | ROWAN | 07/25/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | 3 | R | M,SC | 14 | | |
| 4095 S | SHEFFIELD | 11/28/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | MC,SC | 6 | | |
| 4298 5 | STANHOPE | 05/25/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | 3 | R | M,MC,SC | 8 | | |
| Exc | c Award (06/30/2018) | | | i | | | | | | | | | | | | | | |
| 4301 S | STRATFORD | 05/28/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | | | T,M,VP,SC | 24+ | | |
| 4098 T | THOMPSON | 04/25/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 2 | | VP,MC,SC | 24+ | | |
| 4306 V | VILLIAMS | 06/26/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 13 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 22 | | |

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-------------------|------------------------------------|------|------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|------|---|
| 4305 \ | NEBS ⁻ | TER CITY | | 11/0 | 02/195 | 0 C a | ancelled | (8*) | 10/29/2019 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 935 | 2 | 8 | -6 | -0.64% | 979 | 24 | 49% | 31% | 28% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 9 NC through July 2020

| FRNATIONA | | _ | Status | | М | lembei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers than 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears i | in terms | а | in active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NE through July 2020

| AVTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member Me | mbers Me | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more that one year n appears i | repeat | | Notes the I officers that do not have an active | 12 months | \$ | |
| Clubs | less than two years o | ld | | | | | | | | | | | | | | | | |
| 138498 | Western Dubuque | 06/18/2019 | Active | 14 | 0 | 2 | -2 | -12.50% | 24 | 1 | 0 | | 3 | | M,VP,MC,SC | 4 | 90+ Days | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 46953 | BALLTOWN | 02/26/1987 | Active | 44 | 2 | 0 | 2 | 4.76% | 47 | | 0 | | | N | P,M,VP,MC | 13 | | |
| 4309 | BELLE PLAINE | 04/04/1947 | Active(1) | 32 | 0 | 1 | -1 | -3.03% | 34 | 10 | 1 | | | N | MC,SC | 1 | | |
| 4311 | BLAIRSTOWN | 10/15/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 13 | R | M,VP,MC,SC | 24+ | | |
| 4103 | CALMAR | 09/15/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | | | P,T,M,VP,MC SC | 10 | | |
| 46389 | CASCADE | 06/30/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 8 | | M,VP,MC,SC | N/R | | |
| 4104 | CEDAR FALLS | 11/14/1924 | Active | 121 | 0 | 0 | 0 | 0.00% | 114 | | 2 | | | N | VP,SC | 0 | | \$1,000.00 |
| 40737 | CEDAR VALLEY EVENING | 01/25/1982 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 20 | 0 | | | | VP,MC,SC | 7 | | |
| 60997 | CRESCO COMMUNITY | 06/30/1998 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | 2 | N | M,MC,SC | 24+ | | |
| 4105 | DECORAH | 10/06/1952 | Active | 55 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | 2 | R | P,MC,SC | 24+ | | |
| | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 4107 | DENVER | 07/26/1965 | Active | 36 | 1 | 1 | 0 | 0.00% | 37 | 3 | 0 | | | N | M,MC,SC | 24+ | | |
| 33203 | DUBUQUE EVENING | 01/18/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | VP,MC,SC | 7 | | |
| 4108 | DUBUQUE NOON | 05/10/1922 | Active | 46 | 0 | 1 | -1 | -2.13% | 51 | 47 | 0 | | 2 | R | M,MC,SC | 8 | | |
| 4110 | DYERSVILLE | 01/12/1968 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 2 | R | VP,MC,SC | 8 | | |
| 4111 | ELGIN | 03/27/1948 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 36 | 1 | | | | T,M,VP,MC,SC | 21 | | |
| 135339 | Evansdale - Elk Run | 06/22/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | 4 | | M,VP,MC | 10 | | |
| 4114 | FAYETTE | 08/19/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | N | M,MC,SC | 10 | | |
| 4115 | FREDERICKSBURG | 11/02/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | | M,VP,MC,SC | 1 | | |
| 4116 | GARNAVILLO | 11/22/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 10 | | 19 | | M,VP,MC,SC | N/R | | |
| 4325 | GARRISON | 04/10/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | | N | MC,SC | 2 | | |
| E | xc Award (06/30/2018) | | | (| | | | | | | | | | | | | |] |
| 4117 | HAWKEYE | 12/01/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 6 | | P,M,VP,MC,SC | 0 | | |
| 4118 | HOPKINTON | 02/23/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 16 | | 4 | | P,T,M,VP,MC SC | 16 | | 1 |

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Club Health Assessment for District 9 NE through July 2020

| NTERNAT. | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|--------|----|----------------------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year in appears in | repeat | • | Notes the lofficers that do not have an active | 12 month | \$ | |
| 4119 H | HUDSON | 06/13/1958 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | N | M,MC,SC | 3 | | |
| 4120 I | NDEPENDENCE | 07/10/1931 | Active | 42 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | MC,SC | 7 | | |
| 4121 | JANESVILLE | 02/06/1967 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 21 | | 3 | | | N | M,MC,SC | 3 | | |
| 4122 | JESUP | 09/05/1932 | Active | 62 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | | N | M,MC,SC | 8 | | |
| 4123 L | _A PORTE CITY | 06/17/1924 | Active | 75 | 0 | 0 | 0 | 0.00% | 70 | | 5 | | 2 | R | SC | 14 | 90+ Days | |
| 29402 L | _ANSING | 05/31/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 27 | | 8 | | M,VP,MC,SC | 24+ | | \$100.00 |
| 84788 L | _AWLER | 01/31/2005 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,VP,MC | 14 | | |
| 4124 N | MANCHESTER | 10/08/1941 | Active | 33 | 0 | 1 | -1 | -2.94% | 36 | 8 | 0 | | | | T,M,VP,MC,SC | 9 | | |
| 4127 N | NASHUA | 09/20/1932 | Active | 32 | 2 | 2 | 0 | 0.00% | 31 | 25 | 0 | | | N | P,T,VP,MC,SC | 0 | 90+ Days | |
| | c Award (06/30/2018) NEW HAMPTON | 09/20/1951 | | 50 | 0 | 0 | 0 | 0.000 | | | | | | | M,MC,SC | 0 | | |
| | NEWHALL | 03/24/1980 | Active | 58 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | MC | 6 | | |
| | DELWEIN | 04/26/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | | • | 3 | | | N | MC,SC | 9 | | |
| | c Award (06/30/2018) | 04/20/1939 | Active | 44 | 0 | 1 | -1 | -2.22% | 5 47 | 2 | 0 | | | N | | 8 | | |
| | POSTVILLE | 03/29/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 1 | | 2 | R | M,VP,MC,SC | 21 | | |
| 4134 F | RYAN | 11/03/1954 | Active | 12 | 1 | 1 | 0 | 0.00% | | 15 | 0 | | 11 | | P,M,VP,MC,SC | | | |
| 4339 8 | SHELLSBURG | 12/07/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 12 | | 2 | R | MC,SC | 12 | | |
| 4135 8 | STRAWBERRY POINT | 02/10/1931 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | | 7 | R | P,T,M,MC,SC | 14 | | |
| 35529 | SUMNER | 05/11/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 25 | | | N | T,M,MC,SC | 24+ | | |
| 4346 l | JRBANA | 01/03/1974 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | VP,SC | 14 | | |
| 4347 \ | VAN HORNE | 12/12/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | | P,M,VP,MC,SC | | | |
| 4349 \ | VINTON | 07/05/1921 | Active | 70 | 0 | 0 | 0 | 0.00% | | | 1 | | | ΙΡ | M,MC,SC | 2 | | |
| | c Award (06/30/2017) NATERLOO | 02/20/1939 | | | | | 0 | | | | | | 0 | | VP,MC | 0 | | |
| | WATERLOO | 12/17/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | 5 | P,M,VP,MC,SC | 0 | | |
| | | | Active | 20 | 0 | 0 | 0 | 0.00% | | | 1 | | 5 | R | MC,SC | 2 | | |
| 4138 \ | WAVERLY | 06/13/1944 | Active | 39 | 0 | 2 | -2 | -4.88% | 39 | 4 | 1 | | | N | IVIO,OO | 0 | | |



Club Health Assessment for District 9 NE through July 2020

| FRNATIONA | _ | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------|-----------------|-----------------|-----------|---|----|------|------------|----------|---|---------------|---|-----------------------|------------------------------|----------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | s | | If no | When | Number | r | Notes the I | f no report | | |
| | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers thant | 12 months | \$ | |
| | | within last | members | | | | than 20% | % | | months | one yea | r repeat | | do not have | appears in | | |
| | | two years | appears | | | | appears | 5 | | appears i | in appears | in terms | | an active | red | | |
| 4139 WEST UNION | 03/26/1942 | Active | 24 | 0 | 0 | 0 | 0.00 | % 26 | | 1 | | 5 | R | P,M,VP,MC,SC | 3 | | |

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|------|------------------|---------------------------|-------------------------------------|--|-----|-------------|----------------------|---|--|----|---|-------------------|------|---|
| 107201 | MONO | NA | | 01/ | 06/201 | 10 C | ancelled | (6*) | 05/29/2020 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 46 | 0 | 0 | 0 | 1,327 | 6 | 16 | -10 | -0.75% | 6 1,354 | 29 | 41% | 22% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NW through July 2020

| AVTERNATION ! | M. The state of th | | Status | _ | | Мє | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----------|-----------------------------|------|---|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers that do not have an active | 12 month | s | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 38267 AK | RON | 04/16/1980 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | | N | MC,SC | 4 | | |
| 4023 BA | DGER | 03/09/1973 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 13 | R | SC | 8 | | |
| 4024 BA | TTLE CREEK | 11/11/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 0 | | | | P,M,VP,MC,SC | N/R | | |
| 4270 BO | OONE | 05/12/1921 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 27 | 36 | 2 | | 2 | | M,VP,SC | 15 | | |
| 32065 CA | RROLL | 04/14/1976 | Active | 25 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 1 | | 3 | N | M,VP,MC,SC | 0 | 90+ Days | |
| 4232 CH | IURDAN | 12/11/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | ₆ 32 | | 0 | | 2 | R | M,MC,SC | 13 | | |
| 43715 CO | OON RAPIDS | 04/03/1984 | Active | 31 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 15 | | 2 | | P,T,M,VP,MC SC | 24+ | | |
| 4027 DA | YTON | 06/24/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 6 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 4030 EV | ERLY | 06/13/1961 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | P,M,VP,MC,SC | 16 | | |
| 4032 FO | RT DODGE | 08/19/1921 | Active | 31 | 0 | 0 | 0 | 0.00% | ₆ 32 | | 1 | | | N | M,MC,SC | 8 | | \$53.04 |
| 29401 FO | ORT DODGE EVENING | 05/31/1974 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | | R | VP,MC,SC | 15 | | \$1,000.00 |
| 4242 GR | RAND JUNCTION | 10/04/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | | N | P,M,MC,SC | 15 | | |
| 37665 HA | RTLEY | 11/08/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | N | VP,MC,SC | 12 | | |
| 39852 LAI | KE VIEW | 05/12/1981 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 8 | | 9 | | 2 | | M,VP,MC,SC | 24+ | | |
| 4038 LE | MARS | 05/11/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 1 | | 8 | | M,VP,MC,SC | N/R | | |
| 4039 LEI | HIGH | 01/31/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 1 | | | N | T,VP,MC,SC | 19 | | |
| 28134 LO | HRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 20 | | 11 | R | P,T,M,VP,MC SC | 16 | | |
| 4285 MA | ADRID | 11/26/1929 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 9 | | | N | P,M,MC,SC | 7 | | |
| 41874 MA | ANSON | 10/01/1982 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 16 | | 5 | | | | P,M,VP,MC,SC | 7 | 90+ Days | |
| 33925 MA | ARCUS | 05/31/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | ó 27 | | 3 | | 2 | R | T,M,VP,MC,SC | 24+ | | |
| 49342 ME | ERRILL | 03/27/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 23 | | 6 | | 3 | R | M,MC,SC | 13 | | |
| 4293 OG | BDEN | 11/29/1929 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 26 | 5 | 0 | | | N | M,MC,SC | 17 | | |
| 4043 OR | RANGE CITY | 02/24/1930 | Active | 29 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 0 | | | N | VP | N/R | | |
| 4045 PA | ULLINA | 05/26/1931 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 15 | | 2 | | M,VP,MC,SC | 24+ | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 9 NW through July 2020

| TERN | ATION | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | r 6 | | If no report in 3 months appears ir | , | repeat | | Notes the If officers than do not havea an active | 12 months | 1 | |
| 4046 | PETERSON | 03/20/1957 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 49 | | 6 | | 2 | R | M,MC,SC | 10 | 90+ Days | |
| 4048 | REMSEN | 02/29/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 14 | | 2 | R | P,M,VP,MC,SC | N/R | | |
| 4259 | RIPPEY | 03/09/1944 | Active | 16 | 0 | 3 | -3 | -15.79% | 6 18 | 7 | 0 | | 2 | | S,M,VP,MC,SC | 24+ | | |
| 4050 | ROCKWELL CITY | 02/05/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | | N | MC,SC | 5 | | |
| 4051 | ROLFE | 04/15/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 18 | | 4 | | 2 | N | M,SC | 6 | | |
| 4052 | ROYAL | 11/15/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | | M,VP,MC,SC | N/R | | |
| 4054 | SAC CITY | 12/09/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 4055 | SHELDON | 04/25/1955 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4056 | SIOUX CITY | 06/12/1920 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 5 | | 2 | | M,SC | 11 | | |
| 47864 | WALL LAKE | 11/25/1987 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 7 | | 2 | R | T,MC,SC | 18 | | |
| 4060 | WEST BEND | 01/24/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 21 | | 2 | | M,VP,MC,SC | 16 | | |
| 4307 | WOODWARD | 11/10/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | R | MC,SC | 2 | | |

| Club Numbe | | Club lame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------|----------------|--------------|------------------|---------------------------|-------------------------------------|--|----------------------|-------------|----------------------|---|--|----|---|-------------------|------|---|
| 4248 | JEFFEI | RSON | | 12/ | 16/192 | 3 C a | ancelled | (6*) | 12/29/2019 | | | | | | | | | | | |
| 35335 | SCHAL | LER | | 04/2 | 24/197 | 8 C a | ancelled | (6*) | 10/29/2019 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 1 | -1 | 744 | 0 | 5 | -5 | -0.67% | 767 | 21 | 46% | 43% | 0% | 9% | 0 | 0% | 1 | 203 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SE through July 2020

| AVTERN | ATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------------------------|-----------------|--|--------------------------------------|---------|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea in appears | r repeat | | Notes the li officers that do not have an active | 12 months | \$ | |
| Clubs | less than two years old | d | | | | | | | | | | | | | | | | |
| 136946 | Clear Creek | 11/29/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | M,MC,SC | 0 | | \$20.00 |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 4141 | AGENCY | 04/10/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | | P,T,VP,MC,SC | 14 | | |
| 4181 | ALBIA | 06/22/1921 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | M,MC,SC | 18 | | |
| 4143 | BIRMINGHAM | 12/06/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | | N | M,VP,MC,SC | 24+ | | |
| 4144 | BLAKESBURG | 02/21/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | | VP,MC,SC | 24+ | | |
| 35684 | BRIGHTON | 05/25/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 2 | N | M,MC,SC | 24+ | | |
| 4147 | BURLINGTON HOST | 04/12/1921 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 2 | N | M,MC,SC | 9 | | \$250.00 |
| 4188 | CENTERVILLE | 03/17/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 9 | R | M,MC,SC | 24+ | | |
| 38023 | COLUMBUS JUNCTION | 02/29/1980 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | N | MC,SC | 4 | | |
| 4190 | CORYDON | 11/18/1969 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | R | VP | 0 | | |
| 4149 | CRAWFORDSVILLE | 05/28/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,MC,SC | 5 | | |
| 32506 | DANVILLE | 06/21/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | 1 | 90+ Days | |
| 4153 | FAIRFIELD | 04/28/1921 | Active | 44 | 1 | 0 | 1 | 2.33% | 42 | | 0 | | | N | T,SC | 16 | 90+ Days | |
| | xc Award (06/30/2018) FORT MADISON | 06/19/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | M,MC,SC | 15 | | |
| 4156 | FREMONT | 11/05/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | None | | P,S,T,M,VP | 14 | | |
| 42751 | GRANDVIEW & LETTS | 06/30/1983 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | MC,SC MC,SC | 1 | | |
| Е | xc Award (06/30/2016, 06/30/20 |)17) | | } | | | | | | | | | | | | | | |
| 4329 | IOWA CITY | 12/15/1920 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | MC,SC | 0 | | |
| 126959 | Iowa Wesleyan University | 03/02/2016 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4158 | KEOKUK | 03/09/1921 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 2 | | |
| 29911 | KEOSAUQUA | 11/06/1974 | Active | 32 | 0 | 1 | -1 | -3.03% | 30 | 2 | 1 | | 2 | R | P,M,MC,SC | 13 | | |
| 4202 | KNOXVILLE | 11/18/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 4 | N | M,MC,SC | 12 | | |
| 39342 | LEIGHTON | 01/31/1981 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 10 | 0 | | 2 | R | P,T,M,VP,MC SC | 9 | | |

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Club Health Assessment for District 9 SE through July 2020

| WIERNATI | OMA | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | • | |
| 4160 L | OCKRIDGE | 03/23/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | | 2 | R | P,M,VP,MC,SC | 16 | | |
| 42162 L | ONE TREE | 01/19/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | MC,SC | 0 | | \$20.00 |
| 4161 N | IEDIAPOLIS | 03/18/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 3 | R | M,MC,SC | 15 | | |
| 54546 N | IELCHER-DALLAS | 06/02/1993 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 3 | R | M,MC,SC | 0 | | |
| Exc 4162 M | : Award (06/30/2018) IILTON | 03/16/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 5 | R | P,M,MC | 18 | | |
| 4164 N | IORNING SUN | 01/14/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 29624 N | EW LONDON | 07/23/1974 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 0 | | 2 | N | MC,SC M,MC,SC | 2 | | |
| 104428 N | ORTH LIBERTY | 02/04/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | | N | SC | 9 | | |
| 108239 C | SKALOOSA | 04/28/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | IP | MC | 0 | | \$410.00 |
| | : Award (06/30/2017) OTTUMWA EVENING | 05/09/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 16 | | 7 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 4168 C | TTUMWA NOON | 05/02/1939 | Active | 56 | 0 | 0 | 0 | 0.00% | 62 | | 4 | | None | | MC,SC P,S,T,M,VP | 10 | | |
| 36043 P | ACKWOOD | 09/15/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | | MC,SC T,M,VP,MC,SC | 4 | | |
| 4213 P | ELLA | 04/06/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | MC,SC | 6 | | |
| 30148 P | LEASANTVILLE | 01/27/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 9 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4170 R | ICHLAND | 05/01/1958 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 24 | 7 | 0 | | None | | P,M,VP,MC,SC | 14 | | |
| 4171 S | IGOURNEY | 11/19/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 6 | R | P,T,M,VP,MC | 2 | 90+ Days | |
| 129932 S | olon Centennial Lions Club | 01/30/2017 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | N | M,SC | 0 | | |
| 4172 S | TOCKPORT | 11/27/1957 | Active | 15 | 2 | 0 | 2 | 15.38% | 5 15 | | 0 | | None | | P,M,VP,MC,SC | 24+ | | |
| 4348 V | ICTOR | 11/13/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 13 | | 2 | R | M,MC,SC | 5 | | |
| | Award (06/30/2018) ASHINGTON | 12/21/1972 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 25 | | 3 | | | N | M | 0 | | |
| 4175 W | /AYLAND | 04/10/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | | N | T,M,MC,SC | 15 | | |
| 4177 W | EST BURLINGTON | 10/21/1971 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | T,MC,SC | 13 | | |
| 4178 W | EST CHESTER | 03/01/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 10 | | M,VP,MC,SC | 19 | | |
| | | | ı | | | | | | | | | | | | | | | |



Club Health Assessment for District 9 SE through July 2020

| WTERNI | TIONAL | | | | | | Status | ; | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|-----------|------------------------------------|---|--------------------------------------|----------------|-------------|--|---------------------|-------------------------------------|-------------------------------|-------------------------------------|----------------------|--|-------------------------------|---|---|--|-----------------------|---|---------------------|---|--------------------|--|
| Club Numbe | | lub ime | | | harter Date | | | | Current Member Count | | YTD Members Dropped | YTD Net Growth | | Count 12 Months | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | - | Months Since Las Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | 0 | mber of t n status within la two year | quo st | If below 15 member appears | S | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | | | h s | |
| 4179 | WHAT (| CHEER | | 12/ | /17/1953 | 3 | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 11 | | 14 | R | M,MC,SC | 24+ | | |
| 4354 | WILLIA | MSBURG | | 10/ | /21/1938 | 3 | Active | | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | 9 | R | P,M,MC,SC | 10 | | |
| 4180 | WINFIE | LD | | 11/ | 17/1941 | | Active | | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | R | P,S,T,M,VP MC,SC | 24+ | | |
| | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt | Cou th Mo | mber int 12 nths igo | Averag Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clul in | os in F | tatus Quo Clubs Financial spension | | Cancelled Club | | ncelled for n-Financial |
| 48 | 0 | 0 | 0 | 1,025 | 5 | 3 | 2 | 0.20 |)% | 1,068 | 21 | | 50% | 29% | 10% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SW through July 2020

| FRNATION | MAC | | Status | _ | | M | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--|----------------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year in appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| Clubs le | ess than two years old | t | | | | | | | | | | | | | | | | |
| 138479 Wa | aukee | 06/04/2019 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | | 3 | N | M,MC,SC | 6 | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | İ | |
| 4223 AD | DAIR | 08/23/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 8 | R | | 0 | | |
| Exc | Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 4264 AD | DEL | 11/28/1952 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | MC,SC | 13 | | |
| 33408 AF | TON | 02/28/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | P,T,M,MC,SC | 24 | | |
| 4224 AN | NITA | 09/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 13 | | 6 | R | P,M,VP,MC,SC | 23 | | |
| 4225 AT | FLANTIC | 02/07/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | 2 | R | T,M,VP,MC | 0 | | |
| 4226 AL | JDUBON | 04/16/1943 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N | MC | 4 | | |
| Exc | Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 4228 BA | AYARD | 02/08/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 9 | R | T,M,VP,MC,SC | 24+ | | Ī |
| 4229 BE | EDFORD | 10/15/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 15 | | | | P,M,VP,MC,SC | 24+ | | |
| 4187 CA | ARLISLE | 10/30/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 2 | | S,T,M,VP,MC SC | 9 | İ | |
| 4233 CL | LARINDA | 05/29/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 13 | | 8 | | 4 | | S,T,M,VP,MC | 7 | | |
| 4234 CL | LEARFIELD | 05/29/1952 | Active | 179 | 0 | 0 | 0 | 0.00% | 5 181 | | 2 | | | N | SC M,MC,SC | 24+ | | |
| 4236 CC | OUNCIL BLUFFS | 06/19/1921 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | | 11 | | |
| Exc | Award (06/30/2017, 06/30/20 | 18) | | } | | | | | | | | | | | | | | |
| 4237 CF | RESTON | 04/18/1952 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 11 | | 2 | R | M,MC,SC | 2 | | |
| 51365 DE | EXTER | 02/28/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 2 | R | VP,MC,SC | 24+ | | |
| 4240 DI | AGONAL | 05/26/1952 | Active | 50 | 0 | 0 | 0 | 0.00% | 48 | | 5 | | | N | P,T,M,VP,MC | 16 | | |
| 105800 EA | ARLHAM | 06/16/2009 | Active | 14 | 2 | 0 | 2 | 16.67% | 5 14 | | 0 | | | N | SC M,MC,SC | 0 | | |
| Exc./ 36044 EX | Award (06/30/2016, 06/30/20 KIRA | 18) 09/18/1978 | Active | 56 | 0 | 0 | 0 | 0.00% | 5 57 | | 0 | | 2 | | VP | 0 | | |
| | Award (06/30/2016, 06/30/20 DNTANELLE | 17, 06/30/20 02/24/1976 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 5 | R | VP,MC,SC | 4 | | |



Club Health Assessment for District 9 SW through July 2020

| WIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|------|--|----------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | Members | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the If officers that do not havea an active | 12 month: | | |
| 4241 | GLENWOOD | 01/16/1939 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 3 | | M,VP,MC,SC | 6 | | |
| 4197 | GRAND RIVER | 11/24/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 2 | R | P,S,M,VP,MC SC | 15 | | |
| 4243 | GREENFIELD | 02/26/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 8 | N | P,M,VP | 1 | | |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | | N | M,MC,SC | 1 | | |
| 4246 | HARLAN | 01/05/1955 | Active | 38 | 0 | 4 | -4 | -9.52% | 37 | 11 | 0 | | 2 | R | SC | 1 | | |
| 4199 | INDIANOLA | 01/24/1930 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | N | | 2 | | |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | MC,SC | 4 | | |
| 4247 | JAMAICA | 04/25/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | b 17 | | 2 | | | N | P,T,M,MC,SC | 0 | | |
| 4203 | LAMONI | 03/17/1970 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 4 | N | M,VP,MC,SC | 12 | | |
| 4204 | LEON | 04/12/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | T,MC,SC | 10 | | \$16.00 |
| 4250 | LINDEN | 09/11/1967 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 13 | | 2 | N | P,S,M,MC,SC | 24+ | | |
| 4251 | LORIMOR | 06/07/1940 | Active | 12 | 1 | 0 | 1 | 9.09% | 13 | | 0 | | 2 | R | P,S,M,MC,SC | 15 | | |
| 4206 | MARTENSDALE | 12/26/1972 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | | T,M,VP,MC,SC | 19 | | |
| 33646 | MASSENA | 04/28/1977 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 2 | R | P,T,VP,MC,SC | 0 | | |
| 4207 | MILO | 04/20/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | N | P,M,MC,SC | 1 | 90+ Days | |
| 4253 | MISSOURI VALLEY | 06/29/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | M,MC,SC | 0 | | |
| 4254 | MOUNT AYR | 06/18/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | P,M,VP,MC,SC | 14 | | |
| 4210 | MURRAY | 06/08/1932 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | R | P,T,M,MC,SC | 3 | | |
| 33514 | NEOLA | 03/24/1977 | Active | 42 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | 2 | R | MC | 0 | | |
| | xc Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 2 | R | P,MC | 14 | | |
| 31006 | NORWALK | 06/30/1975 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,MC,SC | 8 | | |
| 4255 | OAKLAND | 04/02/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 4 | | 3 | R | P,VP,MC,SC | 5 | | |
| 4212 | OSCEOLA | 07/23/1941 | Active | 24 | 0 | 1 | -1 | -4.00% | 5 24 | 2 | 0 | | | N | M,VP,MC,SC | 0 | | |



Club Health Assessment for District 9 SW through July 2020

| TERNATIONE | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|-----------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greated than 20% appears | r | | months | When more that one year appears i | repeat | | Notes the I officers that do not have an active | 12 month | • | |
| 4256 PANORA | 03/10/1955 | Active | 23 | 7 | 1 | 6 | 35.29% | 5 35 | 19 | 0 | | | | VP,SC | 12 | | |
| Exc Award (06/30/2016, 06/30/2 | 2018) | | | | | | | | | İ | | | | | | | |
| 4294 PERRY | 02/07/1972 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | | N | P,M,MC,SC | 9 | | |
| 4296 REDFIELD | 09/25/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 17 | | 0 | | | N | M,VP,MC,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4216 ST CHARLES | 02/28/1946 | Active | 27 | 0 | 1 | -1 | -3.57% | ó 27 | 42 | 1 | | 3 | R | T,M,MC,SC | 23 | | |
| 100971 STUART | 01/21/2008 | Active | 19 | 0 | 0 | 0 | 0.00% | ó 24 | | 9 | | | R | M,VP,MC,SC | 19 | 90+ Days | |
| 4263 TINGLEY | 10/11/1957 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 1 | | |
| 46816 VILLISCA | 01/15/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | ó 22 | | 0 | | | N | , | 9 | | |
| Exc Award (06/30/2017, 06/30/2 | 2019) | | | | | | | | | | | | | | | | |
| 4222 WINTERSET | 05/26/1939 | Active | 33 | 0 | 1 | -1 | -2.94% | ₆ 34 | 45 | 1 | | 2 | R | T,MC | 21 | | |

| Club Numbe | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-------------------|----------------|---|
| 31786 | ORIEN | Т | | 03/ | 08/197 | 76 C a | ancelled | (6*) | 12/29/2019 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 51 | 0 | 0 | 0 | 1,304 | 10 | 8 | 2 | 0.15% | 1,370 | 26 | 47% | 20% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.